

| Initial |] 6 Mc | onth | Anı | nual | □ c | hang | e in Ne | eds | |
|--|---|---------|--------------|-----------|-----------|---------|------------|-----------------|-----------------------------|
| 1. DEMOGRA | PHICS | | | | | | | | |
| Last Name: | | | First | Name: | | | Mid | ddle Initial: | DOB: |
| Date of Assessme | nt: | | | | Financia | l Eligi | bility Eff | ective Date: | • |
| TMH Participant | TMH Participant: Y/N | | | | | | | | |
| Current PAS Date | : | | Med | lical Re- | evaluatio | n Re | quest du | e by: | |
| Current Rancho L | os Amig | os | Check the | Rancho | Los Ami | gos S | cale Use | d: | |
| Scale Date: | | | = | | _ | | | ognitive Funday | ctioning. iousness Scale |
| Physical Address: | | | | | <u></u> | | <u> </u> | | |
| City/State/ZIP: | | | | | | | Phone | : | |
| Marital Status: | Marri | ed 🗌 | Divorced [| Widov | ved 🔲 | Separ | ated | Never Marr | ied |
| Race: Asian [| Hispa | nic 🗌 | Black 🔲 🛚 | Native A | merican | | aucasia | n 🗌 Other | |
| Military/Veteran | Status: | Act | ive Duty(AD |) 🗌 Ve | teran 🗌 | Spc | use of V | eteran/AD [| None |
| If yes, are you red | eiving a | ny in h | ome care fro | om VA s | ervices? | Expla | in: | | |
| Detailed direction | ns to me | mber's | home: | | | | | | |
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| | | | | | | | | | |
| 2. INSURANCE AND HEALTH CARE INFORMATION | | | | | | | | | |
| 2. INSURANC Medicaid #: | | | CARE INFO | KIVIATIC |)N | | | Othor Hoalth | Information |
| ivicuitaiu #. | d #: Medicare #: Other Health Information: Document if member has Part A, B, C, D; Provider Name (Highmark, Humana, etc.), Phone | | | | | | | | |
| | Туре | - | Name | | Ph | one | | Name | Phone |
| | Α | | | | | | | | |
| | В | | | | | | | | |
| | С | | | | | | | | |
| 1 | n | | | | 1 | | | | I |



When present, place an X in the column below marked "yes". A copy verifying relationship, decision or decision-making authority must be included in the member's file. Please indicate if the member was unable to provide a copy of the document.

| | Type egal Guardian Medical POA | Yes | Type Durable POA | | |
|--|---|---|--|--|--|
| | | | Durable POA | | |
| | Medical POA | | | | |
| | | | Conservator | | |
| | Legal POA | | | | |
| Healthcare Surrogate | | | Living Will | | |
| of Person(s) with ple MPOA): | Legal Representation | Phone(s): | | | |
| have a DNR: \square Y | S 🗆 NO | | | | |
| _ | | ormation: | | | |
| Primary Ca | re Physician | Other: Speciali | ists, Physical, Speech or Occupational | | |
| , | | • | t, Counselors/Psychiatrist, etc. | | |
| : | | Name: | | | |
| cy: Last Visit: | Phone: | Specialty: | Phone: | | |
| • | | Name: | | | |
| <i>r</i> : | Phone: | Specialty: | Phone: | | |
| : | | Name: | • | | |
| <i>r</i> : | Phone: | Specialty: | Phone: | | |
| : | | Name: | • | | |
| <i>r</i> : | Phone: | Specialty: | Phone: | | |
| : | | Name: | | | |
| <i>r</i> : | Phone: | Specialty: | Phone: | | |
| (If needed, add another sheet with physician/specialist information) 3. MEDICAL NEEDS ASSESSMENT any needs identified in this section must be addressed and documented during the monthly case manager contact. | | | | | |
| Do you have a Primary Care Physician who coordinates your healthcare? | | | | | |
| | | | | | |
| | ple MPOA): have a DNR: YE have a Living Will: nal notes for Insur Primary Ca : cy: Last Visit: : : : : : : : : : : : : : : : : : : | ple MPOA): have a DNR: YES NO have a Living Will: YES NO nal notes for Insurance and Health Care Info Primary Care Physician Primary Care Physician Phone: Phone: Phone: Phone: Phone: Phone: Cr. Phone: Do you have a Primary Care Physician who Do you think you need referrals to physician Do you need assistance with making medical If so, who currently helps you? (If yes, the Case Manager should review ar | ple MPOA): have a DNR: | | |



| How do these medical of | conditions affect y | ou? | | | |
|--|---------------------------------------|--------------------|----------------------|----------------------------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| Place a checkmark next | · · · · · · · · · · · · · · · · · · · | • | | | |
| Specialist | = | pational Therapy | Optomet | | |
| Physical Therapy | | d work | Audiolog | | |
| Speech Therapy | Dent | | Podiatris | t | |
| Other Medical serv | ices (please explai | n): | | | |
| MEDICATION NAME | DOSE/METHO | D FREQUENCY | PRESCRI | BING PHYSICIAN | |
| | 5651-J.III | THE QUEING! | | JING FITT SIGNAL | |
| | | + | | | |
| | | + | | | |
| | | + | | | |
| | | + | | | |
| NAME at in the name (s) of | itte a Dhearmana (ior | -\b aa you got y | | EII - 13 | |
| What is the name (s) of | • • | | | | |
| - | | CIVI Should ask II | the Pharmacies an | e aware that prescriptions | |
| are filled at another Pha | • | manian ta ravious | all vaur madication | sata look for drug | |
| Have you ever requested interactions? YES | | macies to review a | all your medication | is to look for drug | |
| interactions: 1L3 | NO | | | | |
| Any recent medication | changes? YES | NO If yes, | what, and why? _ | | |
| How much does your | medication cost pe | er month? | | | |
| Have you made any cha | anges in the way y | ou eat because of | an illness or medic | cal condition? | |
| How many meals do y | ou eat each day? | | | | |
| Additional notes for Me | edical Needs: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4. ENVIRONMENTAL NEEDS/RISKS ASSESSMENT -Tell me about your home and neighborhood. | | | | | |
| (Any identified needs should | be addressed and do | | monthly case manager | 1 | |
| Home Location | | Type of Home | T | Own or Rent | |
| ☐ Rural | ☐ Apartment | ☐ House | ☐ Single Story | ☐ Own Home | |
| | İ | | | ☐ Live with | |
| ☐ Urban | <u> </u> | | | Homeowner | |
| | ☐ Mobile | ☐ Multi | ☐ 2 or more | ☐ Rent | |
| | Home | Family | floors | ☐ HUD Subsidy | |



| Who Lives with You? | Name | | | | | Relationship |
|--|------------------|---------------|---------|----------|----------------|---------------------------------------|
| I live alone | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Is the home isolated (no visible | neighbors) fro | m c | other h | om | es in the | e area? YES NO |
| | | | | | | |
| _ | your home w | ould | d make | it (| easier fo | r you to get in/out of the home or to |
| do activities in your home? | | | | | | |
| | _ | | | | | |
| | _ | | | | | |
| | | | | | | |
| Describe assument recidence | a hava2 | | | | | Comments/Follower Plan |
| Does the current residenc | e nave : | \vdash | VEC | _ | l NO | Comments/Follow up Plan |
| Running water | | ┝ | YES | H | NO | _ |
| Adequate heat/Air | | ┝ | YES | H | NO | |
| Working kitchen stove | | ╠ | YES | _ | NO | |
| Working refrigerator | | ╠ | YES | H | NO | |
| Telephone access | ovido) | ╠ | YES | ┝ | NO | |
| Alarms (Smoke or Carbon Mon | oxide) | ╠ | YES | H | NO | |
| Firearms not locked up | | ╠ | | | NO | |
| Plumbing issues Electrical hazards | | ⊨ | YES | | NO | |
| | | ╠ | YES | \vdash | NO | |
| Poor lighting | | ╠ | YES | | NO NO | |
| Structural/Upkeep Problems Uneven flooring | | ╠ | YES | | NO | |
| | | ╠ | | | 1 | |
| Scattered floor rugs Grab bars in bathroom | | ┝ | YES | H | NO | |
| | | ┝ | YES | H | NO | |
| Apparent natural gas leak | | ┝ | YES VES | H | NO | _ |
| Rodent or insect infestation | +cido | ╠ | | _ | NO | |
| Barriers to access, inside or ou | | ╎└ | YES | <u> </u> | NO | |
| (Stairs, narrow doorways, etc.) | | | | | | |
| Do you have any pets? | YES | $\overline{}$ | NO | 14 | fyos: Ty | pe? |
| Do you have any pets: | | Ш | NO | | low man | • |
| | | | | | | |
| Are any of the pets a potential | a potential YES* | | NO | | | hich pets? |
| danger to others? | | | | H | low are t | they a danger? *: |
| Do you ever feel unsafe in you | r YES* | | NO | If | f yes: Wi | ith whom and when? |
| home? | | | _ | * | : | |
| Do you ever feel unsafe in you | r YES* | 一 | NO | H | fves: \// | ith whom and when? |
| neighborhood? | | | * | : | Whom and when: | |



| Are you satisfied with your living conditions? | YES NO |)* If no: \ | Vhat is the rea | ison: |
|---|--|----------------------|------------------|------------------------------|
| Note any safety and/or sanitation htrash pick-up, etc. | nazards found in t | he home, e.g | g., insects, rod | ents, soiled living area, no |
| 5. SOCIAL NEEDS/RISKS ASSESSME and what you do is important to yo Person-Centered Service Plan. | | | | |
| Questions | Answe | rs | | Comments |
| Are you able to leave your home? How often? | 741540 | 13 | | Commence |
| What prevents you from leaving your home? | | | | |
| How do you spend your days? | | | | |
| What community activities do you enjoy, such as shopping, playing cards, reading, going to school events, playing with | | | | |
| friends, etc.? What type of work, education or training did you have in the past? | | | | |
| | | | | |
| | ou have not been | ı | | |
| ACTIVITY | | DAI | WILK TO WILL | IDENTIVACTIVITI |
| Additional Notes for Social Needs: | | | | |
| | | | | |
| 6. EMOTIONAL NEEDS ASSESSMEN Centered Service Plan. | IT -*Any identified | d emotional ı | needs must be | addressed on the Person- |
| Have you had any major changes of job, divorce, illness, moving, retirer If yes, what, and when? | • | • | · · — | |
| Are there activities you enjoy but y ACTIVITY Additional Notes for Social Needs: 6. EMOTIONAL NEEDS ASSESSMEN Centered Service Plan. Have you had any major changes o job, divorce, illness, moving, retirer | IT -* <i>Any identified</i> r losses in your lif | BAI d emotional i | needs must be | f a loved one/pet, loss |



| Do you: | | | | Comments |
|--|------------------|--------------|----------|-------------------------------------|
| Have trouble going to sleep? | YES* | NO | | |
| Have trouble sleeping all night? | YES* | NO | | |
| How many hours do you sleep | | | | |
| at night? | | | | |
| | | | | |
| Nap during the day? | YES* | NO | | |
| How often do you nap during | | | | |
| the day? | | | | |
| | | | | |
| Feel you cannot think clearly? | YES | NO | | |
| Cry for no reason? | YES | NO | | |
| Belong to any groups you enjoy | YES* | NO | | |
| participating in? If yes, what | | | | |
| groups? | | | | |
| | | | | |
| | | | | |
| | | | | |
| Who can you talk to about your fee | elings, problems | , or concern | s? | |
| | | | | |
| | | | | |
| What makes you feel happy? | | | | |
| | | | | |
| | | | | |
| Additional Notes for Emotional Ne | eds: | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 7. EDUCATIONAL INFORMATION: | Personal Attend | ant Services | are no | ot intended to replace |
| supports/services a child would rec | eive from the sc | hool system | during | a school day/year. *If the member |
| is receiving school services the scho | ool system must | be included | in the I | Person-Centered Service Plan, |
| reviewed, and documented during | the monthly cas | e manager (| contact | t. TBIW services cannot be accessed |
| during homeschool instruction time | | | | |
| - | | | | |
| School Attending: | | Grade in | Curren | nt School Year: |
| | | | | |
| School Address: | | School Pl | hone N | umber: |
| | | | | |
| Receives services in school setting | | YES | | NO |
| Receives services from school in h | YES | _= | NO | |
| Home schooled by parent: | <u> </u> | YES | _= | NO |
| The state of the s | | 1 | | |
| NEED IDENTIFIED | | | | SERVICES RECEIVED |
| Individualized Education Plan (IEF |) Has already | , | | |
| inaniadanized Education i lan (IEI | , , — | | | 1 |



| ACTIVITY | NAME | PAID (FO | = | FRIENDS/FAMILY (INFORMAL) | |
|--|--------------------------------|---|-------------|--|--|
| | | | | | |
| What assistance do you need? | | | | | |
| ☐ Yes ☐ No ☐ NA | | | | | |
| Do you need assistance with ho | ome maintenance? | | | | |
| | | | | | |
| What assistance do you need? | | What assistance do you need? | | | |
| ☐ Yes ☐ No ☐ NA | | ☐ Yes ☐ No ☐ NA | | | |
| Do you need assistance with us | sing the telephone? | Do you need assistance with housekeeping? | | | |
| If so, who?Phone: | | If so, who?Phone: | | | |
| someone who assists you with bathing, dressing, etc.? ☐ Yes ☐ No | | agency or services that assists you with activities such as bathing, dressing or meals? ☐ Yes* ☐ No | | | |
| INFORMAL SUPPORT: Do you currently have | | FORMAL SUPPO | ORT: Do you | u currently have an | |
| | | ☐ Yes ☐ No If no, do you need someone to assist you? ☐ Yes ☐ No ☐ NA | | | |
| | | Do you need assistance with these activities? | | | |
| GOAL(S) What kinds of services expecting from this program? | | • | | our own finances (bill ses, etc.)? Yes No | |
| . GOALS AND CURRENT RESOL | JRCES (MEMBER'S AE | BILITIES AND SUI | PPORTS) | | |
| | | | | | |
| dditional Notes for Education I | Information: | | | | |
| Rehabilitation Services (DRS) | ☐ Needs to obtain | in* | | | |
| Referral to Division of | ☐ Needs to obtai | in* | | | |
| After High School Transition | ☐ Needs to obtai ☐ Has already | in* | | | |
| 504 Plan | ☐ Needs to obtai☐ Has already | in* | | | |

SUPPORT



| Bathing* | | | | | | |
|----------------------------------|------------------------------|----------------------------|-------------------|--|--|--|
| Dressing* | | | | | | |
| Grooming* | | | | | | |
| Walking* | | | | | | |
| Wheeling* | | | | | | |
| Transferring/Repositioning* | | | | | | |
| Toileting* | | | | | | |
| Medication | | | | | | |
| Prompting/Supervision* | | | | | | |
| Meal Preparation* | | | | | | |
| Laundry* | | | | | | |
| Dishes* | | | | | | |
| Take out trash* | | | | | | |
| *Essential Errands: Banking, | | | | | | |
| picking up prescriptions, | | | | | | |
| grocery shopping, paying | | | | | | |
| bills, post office, local DHHR | | | | | | |
| office | | | | | | |
| | | | | | | |
| Describe: | | | | | | |
| | | | | | | |
| ****** | | | | | | |
| *Community Activities: | | | | | | |
| Going to a restaurant for a | | | | | | |
| meal, to a park, local library, | | | | | | |
| shopping, getting a haircut | | | | | | |
| Describe: | | | | | | |
| Describe. | | | | | | |
| | | | | | | |
| | | | | | | |
| *Once you are on this program | will these individuals/ag | encies continue to provid | e these services? | | | |
| once you are on this program | viii tiiese iiiaiviaaais, ag | chere's continue to provid | e these services. | | | |
| ☐ YES ☐ NO | | | | | | |
| | | | | | | |
| Note any that will not continue | supports: | | | | | |
| , | | | | | | |
| | | | | | | |
| | | | | | | |
| Additional Notes for Goals and (| Current Resources: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

9. ADDITIONAL IDENTIFIED PARTICIPANT NEEDS* Any identified risk needs **MUST** be addressed and documented during the monthly case manager contact.



| IEEDS IDENTIFIED | | | | | | COMMENTS/FOLLOW UP PLAN |
|----------------------------|------------------------------|-----|--------|------|-------|----------------------------------|
| Housing | | | YES | | NO | |
| Hearing Aids | | | YES | | NO | |
| Dentures | | | YES | | NO | |
| Home Modifications | | | YES | | NO | |
| Weatherization | | | YES | | NO | |
| Advanced Directives | | | YES | | NO | |
| Legal Services | | | YES | | NO | |
| Utility Assistance | | | YES | | NO | |
| Transportation Assistanc | e | | YES | | NO | |
| SNAP Program | | | YES | | NO | |
| Assistive Technology | | | YES | | NO | |
| Medical Appointments | | | YES | | NO | |
| Debt Counseling | | | YES | | NO | |
| Vision Needs | | | YES | | NO | |
| Home Repairs | | | YES | | NO | |
| Personal Emergency Res | ponse Unit | | YES | | NO | |
| Special Education Service | es at School | | YES | | NO | |
| Other: | | | YES | | NO | |
| Additional Notes for Addit | ional Needs: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 0.MEDICAL EQUIPMENT | NEEDS*Medical Equip | men | t UNMI | ET I | NEEDS | must be reflected on the Person- |
| Centered Service Plan and | · · | | | | | - |
| Medical Equipment | | | Р | ERS | ON RE | SPONSIBLE FOR OBTAINING* |
| Wheelchair | Has already | | | | | |
| | Needs to obtain* | | | | | |
| Walker | Has already Needs to obtain* | | | | | |
| Cane | Has already | | | | | |
| Calle | Needs to obtain* | | | | | |
| Crutches | Has already | | | | | |
| | Needs to obtain* | | | | | |
| Braces (Leg, back, etc.) | Has already | | | | | |
| | Needs to obtain* | | | | | |
| Wheelchair Ramp | Has already | | | | | |
| | Needs to obtain* | | | | | |
| Hover Lift | Has already | | | | | |



| | Needs to obtain* | | | |
|---------------------------|-------------------------------|------------------------|-------------------------------|--|
| Bedside Commode | Has already | | | |
| Fl. alad Canada | Needs to obtain* | | | |
| Elevated Commode | Has already Needs to obtain* | | | |
| Seat Scooter Chair | | | | |
| Scooter Chair | Has already Needs to obtain* | | | |
| Lift Chair | Has already | | | |
| | Needs to obtain* | | | |
| Shower Chair | Has already | | | |
| | Needs to obtain* | | | |
| Hand Held Shower | Has already Needs to obtain* | | | |
| Hospital Bed | Has already | | | |
| Hospital Bea | Needs to obtain* | | | |
| Glucometer | Has already | | | |
| | Needs to obtain* | | | |
| Speech Aids | Has already | | | |
| Catheter | Needs to obtain* Has already | | | |
| Catheter | Needs to obtain* | | | |
| External Urinary Device | Has already | | | |
| · | Needs to obtain* | | | |
| Ostomy Equipment | Has already | | | |
| Other | Needs to obtain* | | | |
| Other: | Has already Needs to obtain* | | | |
| Additional Notes for Medi | | | | |
| | 4. 1 | | | |
| | | | | |
| | | | | |
| | | | | |
| | • | | n the Person-Centered Service | |
| Plan and discussed/docum | nented during the mon | thly case manager cont | | |
| MEDICAL RISKS | | | COMMENTS | |
| Use Oxygen | | YES NO | | |
| Smoking | | ☐ YES ☐ NO | | |
| Alcohol or Substance Abo | use | YES NO | | |
| Morbid Obesity as R/T M | lobility and Transport | YES NO | | |
| Decubitus | | YES NO | | |
| FALL RISKS | | | | |
| Outside/Inside stairs | | YES NO | | |
| Ambulation equipment | | YES NO | | |
| Inability to evacuate the | home | YES NO | | |
| | | | | |



| Cluttered living environment and/or | YES NO | | | | |
|---|----------|-------------------------|--|--|--|
| numerous throw rugs | | | | | |
| Use of cane, walker, wheelchair | YES NO | | | | |
| History of falls | YES NO | | | | |
| Have you fallen in the last 8 months? | YES NO | If yes, how many times? | | | |
| Vertigo, dizziness, numbness, or tingling | YES NO | | | | |
| Unsteady gait | YES NO | | | | |
| BEHAVIORAL RISKS | | | | | |
| Wandering | YES NO | | | | |
| Resistance to care | YES NO | | | | |
| Changes in Behavior | YES NO | If yes, Describe: | | | |
| Depression | YES NO | | | | |
| Suicidal/Homicidal Thoughts | YES NO | | | | |
| Take medications as prescribed | YES NO | | | | |
| Follows Special Diet | YES NO | | | | |
| COGNITIVE FUNCTIONAL IMPAIRMENTS | | | | | |
| Memory problems | YES NO | | | | |
| Difficulty Organizing Self | YES NO | | | | |
| Difficulty with initiation | YES NO | | | | |
| Impaired Concentration | YES NO | | | | |
| Difficulty attending to task | YES NO | | | | |
| Difficulty sequencing | YES NO | | | | |
| Responses to change in routine | YES NO | | | | |
| Lack of awareness of own deficits | YES NO | | | | |
| Distractibility | YES NO | | | | |
| Impulsivity | YES NO | | | | |
| Are there any other issues you feel may be a risk to your health or safety?* TYES NO Additional Notes for Risk Assessment: | | | | | |
| What amount of questions did the program member answer by him/herself? | | | | | |
| All Most Half | Some A I | Few None | | | |
| Who else provided responses? | | | | | |



| Case Manager Observations/Recommendations: | |
|--|---|
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| | |
| Who was present during the assessment? | |
| Name | Relationship |
| | |
| | |
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| | |
| | |
| By signing, I certify that the reported information is colfor the services certified on this form will be from Federatements, or documents, or concealment of a materi | ral and State funds, and that any false claims, |
| Member or Court Appointed Legal Guardian-Signature | Date |
| Case Manager Signature | Date |
| Start time of the assessment: | |



| End | time (| of the | assessment | • |
|-----|--------|--------|------------|---|
| | | | | |

| Copies of this assessment were provided to: | Date copy was provided: |
|---|-------------------------|
| Member /Legal Representative | |
| Personal Attendant Agency/PPL | |
| Other: | |
| Other: | |
| Other: | |

Copies of this assessment must be provided to the member or court appointed legal guardian and Personal Attendant Agency/PPL within 7 business days of the approval by the UMC